

# Local Streets and Roads Working Group (LSRWG)

**2009-02-06 09:00:00.0**

MetroCenter 1st Floor, Room 171 101-8th Street Oakland,  
CA 94607

*This agenda was updated 2009-02-10 15:37:26.0. It is  
accurate to the best of our knowledge at that time.*

For assistance, please contact Marcella Aranda -  
[maranda@mtc.ca.gov](mailto:maranda@mtc.ca.gov); 510.817.5814

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## Chair

Fernando Cisneros, City and  
County of San Francisco

## Vice Chair

Seana Gause, Sonoma County  
Transportation Authority

## Staff Liaison

Theresa Romell -  
[tromell@mtc.ca.gov](mailto:tromell@mtc.ca.gov);  
510.817.5772

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9:00 a.m.

- [REVISED Feb 06 09 LS RWG Agenda 020509.pdf](#)

- [Feb 06 09 LSRWG FINAL Pkt.pdf](#)

### 1. Introductions

**Review of January 9, 2009 Minutes\***

2.

**Presented by:** Fernando Cisneros

### PROGRAMMING UPDATES

**STP/CMAQ Program Monitoring Update\***

3A.

**Presented by:** Marcella Aranda

**Report of Federal Inactive Obligations\***

3B.

**Presented by:** Marcella Aranda

### STANDING UPDATES

**Legislative Update**

4A.

**Presented by:** Rebecca Long

**Transportation 2035 (T2035) Update**

4B.

*(The Draft Regional Transportation Plan (T2035) and Draft Environmental Impact Report  
(EIR) are available for review and comment at:*

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*http://www.mtc.ca.gov/planning/2035\_plan/. Written comments on the Draft EIR must be received by 4 p.m. on Monday, February 2, 2009. Written comments on the Draft Plan must be received by 4 p.m. Monday, March 2, 2009.)*

**Presented by:** Theresa Romell

**PMP Certification Status\***

- 4C. *(Current PMP Certification status is available online at:  
<http://www.mtcpms.org/ptap/cert.html>)*

**Presented by:** Memo Only - No Presentation

**DISCUSSION ITEMS**

**State-Local Partnership Program (SLPP) Update\***

5A.

**Presented by:** Kenneth Folan

**State Budget/ PMIA Suspension Update\***

5B.

**Presented by:** Kenneth Kao

**American Recovery and Reinvestment Act Update (Stimulus)\***

5C. **Presented by:** Theresa Romell/ Ross McKeown

- [HANDOUT 05d CCEAC - 021309 Caltrans Spec Pres Flyer.pdf](#)

**Caltrans' Economic Stimulus Instructions for Local Agencies\***

*(Caltrans Office of Local Assistance distributed via email detailed instructions for local agencies to follow when submitting Economic Stimulus projects.)*

- [HANDOUT 05d 0 Economic Stimulus Instructions for Local Agencies.pdf](#)

5D. • [HANDOUT 05d 1 Stimulus Memo.pdf](#)

- [HANDOUT 05d 2 CE-form 09 15 08.doc](#)

- [HANDOUT 05d 3 p07forms.doc](#)

- [HANDOUT 05d 4 p06forms.doc](#)

- [HANDOUT 05D Econ Stim Instructions DISTRIBUTED.pdf](#)

**INFORMATIONAL ITEMS**

**FY 2008-09 LS&R Needs, Revenue and Performance Survey**

6A.

**Presented by:** Theresa Romell

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## **State-legislated Safe Routes to School (SR2S) Program Cycle 8 Call for Projects\***

- (Caltrans announced a call for projects for Cycle 8 State-legislated Safe Routes to School (SR2S) Program on January 15, 2009 with an application submittal deadline of April 15, 2009.)*
- 6B.**

**Presented by:** Sylvia Fung, Caltrans

### **TIP Update\***

- 6C.** *(The current TIP and subsequent TIP Amendments are available online at: <http://www.mtc.ca.gov/funding/tip>)*

**Presented by:** Sri Srinivasan

### **CALTRANS ITEMS**

- 7A.** **Caltrans District 4 Email from Sylvia Fung, Chief, Office of Local Assistance, (dated 1/29/09)\***

#### **FHWA Training Seminar\***

**7B.**

- [HANDOUT 07d FHWA Training Registration Form.pdf](#)

### **RECOMMENDED AGENDA ITEMS**

*Recommended agenda items should be submitted to MTC staff liaison Theresa Romell at [trromell@mtc.ca.gov](mailto:trromell@mtc.ca.gov) no less than three weeks prior to the meeting date you are recommending the item for.*

12:00 pm

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### **Next meeting**

2009-03-06 09:00:00.0

(Note: Meeting room subject to change)

Metropolitan Transportation Commission

MetroCenter

2nd Floor, Claremont Room

101-8th Street

Oakland, CA 94607

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